



Shri Dwarkamai Vidyapeeth

Shri Shirdi Sai Temple & Center of Spiritual Excellence

267 Boston Rd, Suites 9-10, North Billerica MA 01862 Tel: 978-276-9724

<http://www.dwarkamai.org/>

Dwarkamai Inc is a recognized religious non-profit, tax-exempt organization under IRS code section 501(c)(3).

Dwarkamai is dedicated to organizing events and conducting activities directed towards personal spiritual development of the community. The operations include running Shri Dwarkamai Vidyapeeth in North Billerica, MA which is a center of spiritual excellence with full life size beautiful marble idol of our Guru, Shri Shirdi Sai whose teachings and way of life we follow that imparts spiritual advancement in life. Activities include lectures by Vedic scholars, Health and Wellness professionals, Meditation sessions, Yoga and kids enrichment activities. The Center has a reference library to enable community members to access various ancient world religious scriptures to provide insight into various views of spirituality.

We also conduct annual spiritual walk by various devotee families together which includes taking a Shri Shirdi Sai Baba Palki (palanquin) with the picture of our Guru -- Shri Shirdi Sai to devotee homes with the singing of hymns, chanting and spiritual merriment. Dwarkamai currently holds the Shri Sai Palki Spiritual walk in Chicago IL, Boston MA, Virginia MD and Allentown PA and would likely add more venues.

All services provided by Dwarkamai are free of charge to the general public and Dwarkamai is completely dependent on voluntary donations received from members of the general public to support its activities.

Our Purpose

To glorify God residing in every individual by conducting spiritual and philanthropy programs. We believe there is no purifier like knowledge. There is no wisdom equal to knowledge of God, There is no glory equal to the glory of God.

Our Vision

To become Shirdi Sai's philosophy based largest philanthropic foundation that acts as a catalyst for spiritual development of individuals. Our philosophy is based on the teachings of Shri Sai Baba, a saint from Shirdi, India.

Our Mission

We conduct Shirdi Sai Palkhi once a year at various locations in USA to foster the growth and spiritual development of kids and adults.

Our Values

Commitment to help preserve and improve individual values of spiritual excellence, blissful, holiness, dedication, integrity, generosity, compassion, wisdom and work as a team.

Our Beliefs

We read the holy book "Shri Sai Satcharitra" and all our beliefs reside in this holy book.

Our Passion

- Do spiritual walk once in a year in the form of Shri Sai Palkhi Procession at various locations in USA.
- To build positive family spirit.
- Care for the community and environment.
- Engagement and collaboration with needy kids.

Our Goals

- Nurture spiritual growth of kids, adults and families
- To bring spiritually enlightened environment in the home of Shri Sai's devotees
- Leveraging the power of noble people towards noble intentions and services
- Conduct Spiritual Upliftment Workshops
- Conduct Programs for Social and Community Development

Our Diversity

We believe in environment free from discrimination based on race, color, gender, language, religion, age, national or ethnic origin, disability or any other criteria. Our commitment to diversity is a cornerstone in our drive for excellence throughout our operations. We value the diversity and varied perspectives brought to us by Shri Sai devotees that make us go closer towards conformance of Shri Sai's teaching and philosophy.

Calendar Explanation

ॐ वक्रतुंड महाकाय कोटिसूर्यसम्प्रभ निर्विचं कुरु मे देव सर्वकार्येषु सर्वदा॥

वशिष्ठ। यस्मिन् पक्षे यत्र काले येन दृग्गणितैक्यम्। दृश्यते तेन पक्षेण कुर्यात्तिथ्यादिनिर्णयम्॥

भास्कराचार्या। यात्राविवाहोत्सवजातकादौ खेटे: स्फुटैर्वफलस्फुटत्वम्। स्यात्प्रोच्यते तेन नभश्चाराणां स्फुटक्रिया दृग्गणितैक्यकृद्या॥

We are pleased to release the 2012 calendar based on Hindu dharma shastra and drika siddhanta. This calendar is specially prepared for the Greater Boston area, and it may not be applicable in other parts of the world. All time presented here is adjusted for Daylight Saving Time.

People usually align the Hindu festivals with the English dates based on the Indian calendar. They think that if an Indian calendar says “Janmashthami” on a certain date, say September 2nd 2010, then it will appear as September 2nd everywhere in the world. The USA is 10:30 to 15:30 hours behind India, so some people will think it will also come the next day in the USA, i.e. September 3rd 2010. They also argue that their family priest in India has told them to celebrate on this particular date and according to him the Indian calendar will apply to all places in the world. This is a completely wrong assumption. If the Earth was flat then you can use Indian calendar everywhere as sunrise sunset will happen all places equally. We won't have any timezones and the world will have only one timezone. Surya Siddhanta, Maharishi Vashista, Bhaskaracharya taught us to prepare the panchangam based on the longitude, latitude of the place you live for these reasons you cannot bring a calendar from India and use abroad.

The English date and changes at midnight; whereas the Hindu date (or Tithi) and day does not change at midnight. Hindu day changes at Sunrise. All days are from one Sunrise to another Sunrise. Sunday will start at one Sunrise and end at the next Sunrise. The Hindu date – the Tithi changes depending on the position of the Sun and Moon. It can change anytime between two Sunrises. That is to say that if Prathama Tithi ends today at 23:02 it does not mean that Dwitiya Tithi will end tomorrow at the same time. It can end at 18:00, 18:09 or later.

Tithi: In the lunar calendar the Moon takes a month for each revolution around the Earth. The lunar calendar is divided into two groups called Pakshas. The first one is called Krishna Paksha (or dark fortnight) or waning moon. The second is called Shukla Paksha (or bright fortnight) or waxing moon. Each Paksha is divided into 15 Tithis. The first 14 Tithis are the Sanskrit numbers from 1 to 14 (Prathama, Dvithiya etc). The 15th Tithi of Shukla Paksha is Poornima (full Moon) & the 15th of the Krishna Paksha is Amavasya (Moon is not visible as it is closest to the Sun).

Lunar Month: A lunar month consists of 30 Tithis and each Tithi then corresponds to the time taken by the Moon to move 12 degrees with respect to the Sun. Krishna Paksha Tithis are in the darker color and Shukla Paksha Tithis are mentioned in the red color. Names of lunar months are Chaitra, Vaishakh, Jyestha, Ashadha, Shravana, Bhadrpada, Ashwayuja, Kartika, Margasira, Pushya, Maha, and Phalguna.

Solar Month: A solar month begins when the Sun leaves one rasi and moves into the next. The solar month names are based on 12 signs, they are Mesha, Vrishbha, Mithuna, Karka, Simha, Kanya, Tula, Vrischika, Dhanush, Makara, Kumbha, and Mina. This system is widely used in Tamilnadu, Kerala, West Bengal, Orrisa, Punjab and Assam.

Nakshatra: The path of the moon around earth is divided into 27 segments or Nakshatras. A nakshatra changes when the moon leaves one of these 27 segments and enters the next. Nakshatras are in italics. They are Ashwini, Bharani, Kritika, Rohini, Mrigashirsh, Ardra, Punarvasu, Pushya, Ashlesha, Magha, Poorva Phalguni, Uttara Phalguni, Hasta, Chitra, Swati, Vishakha, Anuradha, Jyestha, Moola, Poorva Shadha, Uttara Shadha, Shraavan, Dhanishtha, Shatabhisha, Poorva Bhadra, Uttara Bhadra and Revati.

Timings listed in the Calendar: The Tithi & Nakshatra times indicate a time when the Tithi or Nakshatra ends. The Panchanga uses the Vedic definition of a day, i.e., A day starts with Sunrise and ends with the subsequent Sunrise. Thus, a Tithi with a time of 29:00 indicates that the Tithi ends past midnight but before the next Sunrise at 5:00 AM (29:00 – 24:00) on the next calendar day. Hence 24:00 means 00:00 hours of the next day, 25:00 means 1:00 AM of the next day, and 29:00 means 5:00 AM of the next day. This is standard time notation for any Panchangam. The time for Sun's samkramana is when Sun will enter that rasi or sign on that day. e.g. Makara 4:36 means Sun is entering Makara rasi at 4 hour 36 minute. All other times are the ending times.

Rahukalam / Sunrise / Sunset Table: This calendar has rahukalam, sunrise & sunset table as well. These are calculated for Greater Boston area.

How festival dates are determined?

The usual rule to observe a festival is to check the Tithi prevailing at the Sunrise. Each festival has different

rules. For example Ganesh Chaturthi has to be observed when the Chaturthi Tithi is observed during the 8th/15th part of the dinmana. The dinmana is the difference between local Sunset and Sunrise. If Chaturthi is not prevailing during that period then take the second day.

For example, if one Tithi is observed at moonrise in India it may or may not exist during moonrise on the same day in a different part of the world. If you are in America then it will be observed on previous day or the next day if you are in Japan, Fiji, Australia and other countries. For example if a total lunar eclipse is visible in India at 5:00 AM it will happen on the previous day in the USA. For these reasons Indian Panchangam you bring from India cannot be used outside of India.

Uttarayana / Dakshinayana: The season occur based on earth's position around the Sun. This is due to Earth's tilt of 23.45 degrees. The Earth circles around Sun with this tilt. When the tilt is facing the Sun we get summer and when the tilt is away from the Sun we get winter. Because of this tilt it seems like the Sun travels north and south of the equator. The Uttarayana is the Sun appearing to move north. The Dakshinayana is the Sun appearing to move towards South. This causes rise to seasons and dependent on equinoxes and solstices.

There is a common misconception that Makar Samkranti is the Uttarayana. This is because at one point in time Sayana and Nirayana Zodiac were same. Every year equinoxes slides by 50 seconds due to precision of equinoxes, giving birth to Ayanamsha and causing Makar Samkranti to slide further. As a result if you think Makar Samkranti is Uttarayana then as it is sliding it will come in June after 9000 years. However Makar Samkranti still holds importance in our rituals as a Samkranti. All Drika Panchanga makers will use the position of the tropical Sun to determine Uttarayana and Dakshinayana. Hence January 14th isn't Uttarayana. Actual Uttarayana occurs on December 21st/22nd of every year. For more details please visit <http://www.mypanchang.com> or write to shastriji@mypanchang.com.

About myPanchang.com: myPanchang.com is the leading panchang maker providing the most accurate panchangam in English and various Indian languages and panchangam for over more than 394 cities all over the world based on highly accurate driga ganitha or thiruganitha. Most temples in the world rely on myPanchang.com for accurate Panchang data and festival observance times. Please visit myPanchang.com for more details. If you have any questions about confusion about any festival please contact myPanchang.com

2012 Calendar Acknowledgements

Panchangam Data	mypanchang.com	
Festivals & Muhurthas Calculated by		Pandit Mahesh Shastri Panchang Ganita, Panchang Siddhanti Hindu Poojari, Vedic and KP Astrologer mypanchang.com seattlepandit.com (425)445-9117
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January 2012

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Pushya - Magha
Dhanus - Makara
Margazhi - Thai

SUN	MON	TUE	WED	THU	FRI	SAT
1 New Year 2012 Pushya Shukla Paksha Ashtami 14:28 Revati 29:08+	2 Rudra Abhishek Navami 17:05 Ashvini full night	3 Dashami 19:42 Ashvini 08:11	4 Vaikuntha Ekadasi Ekadashi 22:05 Bharani 11:07 	5 Dvadashi 24:03+ Krittika 13:43 	6 Rudra Abhishek Pradosham Trayodashi 25:28+ Rohini 15:50 	7 Chaturdashi 26:17+ Mrigashirsha 17:23
8 Arudra Darshanam Satyanarayana Vratam Purnima 26:30+ Aardra 18:22	9 Rudra Abhishek Pushya Krishna Paksha Prathama 26:10+ Punarvasu 18:48	10 Dvitiya 25:22+ Pushya 18:45	11 Tritiya 24:10+ Aslesha 18:17	12 Ganapati Abhishek Sankathara Chaturthi Chaturthi 22:41 Magha 17:31 	13 Lohri/Bhogi Thyagaraja Aradhana Panchami 20:58 P.Phalguni 16:31	14 Thai Pongal Makara Samkranti Sai Bhajans Thai Masa Starts Shashthi 19:06 U.Phalguni 15:20 Sun: Makara 14:21:30 
15 Kanuma Karidina Saptami 17:08 Hasta 14:04	16 Martin Luther King Jr. Day Rudra Abhishek Ashtami 15:06 Chitra 12:44	17 Navami 13:03 Svaati 11:21	18 Dashami 11:00 Vishaakha 09:59	19 Shat-Tila Ekadasi Ekadashi 09:00 Dvadashi 31:05+ Anuraadha 08:39	20 Rudra Abhishek Pradosham Trayodashi 29:19+ Jyeshtha 07:25 Mula 30:20+ 	21 Masa Shivaratri Chaturdashi 27:49+ P.shadha 29:30+ 
22 Mauna Amavasya Amavasya Tarpanam Amavasya 26:30+ U.shada 29:01+	23 Rudra Abhishek Magha Shukla Paksha Prathama 25:56+ Shravana 28:58+	24 Dvitiya 25:45+ Dhanishta 29:28+	25 Tritiya 26:11+ Shatabhisha 30:34+	26 Chaturthi 27:17+ P.Bhadrapada full night	27 Vasant Panchami Panchami 29:00+ P.Bhadrapada 08:17 	28 Shashthi full night U.Bhadrapada 10:36
29 Shashthi 07:14 Revati 13:22	30 Ratha Saptami Rudra Abhishek Saptami 09:49 Ashvini 16:25 	31 Bhishma Asthami Ashtami 12:29 Bharani 19:28			Arudhra Darshan is essentially a Shaivite festival and celebrates the cosmic dance of Lord Shiva, which is represented by the Nataraja form. Arudhra signifies the golden red flame and Shiva performs in the form this red-flamed light.	

February 2012

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Magha - Phalguna
Makara - Kumbha
Thai - Maasi

SUN	MON	TUE	WED	THU	FRI	SAT
	Tithi and Nakshatra end timings past midnight are shown as extended hours beyond 24:00. Hence 25:00 means 1:00 AM of the next day, and 29:00 means 5:00 AM of the next day	ॐ नमः शिवाय	1 Madhva Navami Magha Shukla Paksha Navami 14:58 Krittika 22:18	2 Dashami 17:01 Rohini 24:39+	 3 Bhishma Ekadasi Ekadashi 18:26 Mrigashirsha 26:22+	4 Rudra Abhishek Dvadashi 19:08 Aardra 27:23+
5 Vishwakarma Jayanthi Pradosham Satyanarayana Pooja Trayodashi 19:04 Punarvasu 27:40+	 6 Thai Pooam Rudra Abhishek Chaturdashi 18:17 Pushya 27:17+	7 Maghi Poonam Bhairavi Jayanthi Satyanarayana Vratam Purnima 16:53 Aslesha 26:21+	8 TN: Thirumazhis Azhwar Magha Krishna Paksha Prathama 15:01 Magha 24:59+	9 Dvitiya 12:48 P.Phalguni 23:22	 10 Ganapati Abhishek Sankathara Chaturthi Tritiya 10:22 U.Phalguni 21:36	11 SunderKand Chaturthi 07:53 Panchami 29:27+ Hasta 19:51
12 Shashthi 27:09+ Chitra 18:11	13 Rudra Abhishek Maasi begins Saptami 25:02+ Svaati 16:41 Sun: Kumbha 03:21:13	14 Ashtami 23:09 Vishaakha 15:24	15 Navami 21:30 Anuraadha 14:22	16 Dashami 20:07 Jyeshtha 13:34	17 Vijaya Ekadasi Ekadashi 18:59 Mula 13:02	18 Rudra Abhishek Shani Pradosham Dvadashi 18:08 P.shadha 12:45
 19 Maha Shivaratri Trayodashi 17:34 U.shada 12:45	 20 President's Day Rudra Abhishek Chaturdashi 17:22 Shravana 13:05	21 Amavasya Tarpanam Amavasya 17:34 Dhanishta 13:49	22 Phalguna Shukla Paksha Prathama 18:15 Shatabhisha 14:59	23 Dvitiya 19:26 P.Bhadrapada 16:39	24 Tritiya 21:09 U.Bhadrapada 18:49	25 Chaturthi 23:20 Revati 21:26
26 Panchami 25:52+ Ashvini 24:24+	27 Rudra Abhishek Shashthi 28:34+ Bharani 27:32+	28 Saptami full night Krittika full night	29 Saptami 07:10 Krittika 06:35	Shivaratri is the night when Lord Shiva is said to have performed the Tandava Nryta or the dance of primordial creation, preservation and destruction. According to the Puranas, during the Samudra Manthan, a pot of poison emerged from the ocean. The gods and the demons were terrified as it could destroy the entire world. When they ran to Shiva for help, he in order to protect the world, drank the deadly poison but held it in his throat instead of swallowing it. Shivaratri celebrates this event by which Shiva saved the world.		

March 2012

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Phalguna - Chaitra
Kumbha - Mina
Maasi - Phanguni

SUN	MON	TUE	WED	THU	FRI	SAT
Tithi and Nakshatra end timings past midnight are shown as extended hours beyond 24:00. Hence 25:00 means 1:00 AM of the next day, and 29:00 means 5:00 AM of the next day	Happy Yugadi Gudi Padwa and Hindu New Year	Matsya Jayanti is observed on the day when the first incarnation or avatar of Lord Vishnu – Matsya Avatar – is believed to have appeared on the earth. In Matsya Avatar, Lord Vishnu appeared as a one-horned fish and warned about the Mahapralaya (cosmic deluge) and also rescued the Vedas from Demon Damanaka.		1 Holasthaka begins Phalguna Shukla Paksha Ashtami 09:25 Rohini 09:19	2 Navami 11:04 Mrigashirsha 11:29	3 Dashami 11:57 Aardra 12:54
4 Amalaki Ekadasi TN:Kulasekhar Azhwar Satyanarayana Pooja Ekadashi 12:00 Punarvasu 13:31	5 Rudra Abhishek Soma Pradosham Dvadashi 11:11 Pushya 13:18 	6 Trayodashi 09:36 Aslesha 12:20	7  Holi, Maasi Magham Satyanarayana Vratam Chaturdashi 07:22 Purnima 28:39+ Magha 10:45	8 Lakshmi Jayanthi Karidina  Phalguna Kr. Prathama 25:36+ P.Phalguni 08:42	9 Dvitiya 22:25 U.Phalguni 06:21 Hasta 27:55+	10  Ganapati Abhishek Sankathara Chaturthi Tritiya 19:14 Chitra 25:31+
11 Daylight Saving Starts Chaturthi 17:13 Svaati 24:20+	12 Ranga Panchami Rudra Abhishek Panchami 14:29 Vishaakha 22:28	13 Karadyan Nombu Shashthi 12:08 Anuraadha 20:59	14 Phanguni Starts Saptami 10:12 Jyeshtha 19:57 Sun: Mina 01:14:04	15 Ashtami 08:44 Mula 19:23	16 Navami 07:44 P.shadha 19:16	17 Hari Naam Sankirtan Dashami 07:11 U.shada 19:34
18 Papamochini Ekadasi Ekadashi 07:04 Shravana 20:17	19 Rudra Abhishek Soma Pradosham Dvadashi 07:21 Dhanishta 21:24 	20 Masa Shivaratri Trayodashi 08:02 Shatabhisha 22:54 	21 Amavasya Tarpanam Chaturdashi 09:07 P.Bhadrapada 24:47+	22 Amavasya 10:37 U.Bhadrapada 27:03+	23 Nandana Yugadi Gudi Padwa Chaitra Navaratri begins Shri Sai Charitra Parayan Chaitra Prathama 12:30 Revati 29:41+ 	24 Dwarkamai Bhajan Utsav Dvitiya 14:45 Ashvini full night
25 Matsya Jayanthi Gauri Tritiya Tritiya 17:17 Ashvini 08:37	26 Rudra Abhishek Chaturthi 19:58 Bharani 11:45	27 Shri Panchami Panchami 22:37 Krittika 14:55 	28 Shashthi 25:02+ Rohini 17:54	29 Saptami 26:57+ Mrigashirsha 20:29	30 Ashtami 28:12+ Aardra 22:28	31  Shri Rama Navami Navami 28:38+ Punarvasu 23:41

April 2012

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Chaitra - Vaishakha
Mina - Mesha
Phanguni - Chittirai

SUN	MON	TUE	WED	THU	FRI	SAT
1 Chaitra Sh Dashami 28:11+ Pushya 24:04+	2 Kamada Ekadasi Rudra Abhishek Ekadashi 26:53+ Aslesha 23:36	3 Dvadashi 24:48+ Magha 22:21	4 Mahavir Jayanthi Rudra Abhishek Pradosham Trayodashi 22:04 P.Phalguni 20:26	5 Panguni Uttiram Chaturdashi 18:50 U.Phalguni 18:00	6 Hanuman Jayanthi Satyanarayana Vratam Sundar Kand Purnima 15:18 Hasta 15:16	7 Satyanarayana Pooja Chaitra Krishna Paksha Prathama 11:38 Chitra 12:23
8 Easter Sunday Dvitiya 08:00 Tritiya 28:34+ Svaati 09:33	9 Ganapati Abhishek Sankathara Chaturthi Chaturthi 25:28+ Vishaakha 06:56 Anuraadha 28:40+	10 Panchami 22:50 Jyeshtha 26:53+	11 Shashthi 20:46 Mula 25:41+	12 Saptami 19:19 P.shadha 25:05+	13 Baisakhi Tamil New Year Chittirai Starts Ashtami 18:29 U.shada 25:07+ Sun: Mesha 09:43:15	14 Vishu Navami 18:18 Shravana 25:45+
15 Dashami 18:41 Dhanishta 26:57+	16 Varuthini Ekadasi Vallabhacharya Jayanthi Rudra Abhishek Ekadashi 19:37 Shatabhisha 28:38+	17 Dvadashi 21:00 P.Bhadrapada full night	18 Rudra Abhishek Pradosham Masa Shivaratri Trayodashi 22:48 P.Bhadrapada 06:46	19 Chaturdashi 24:55+ U.Bhadrapada 09:14	20 Amavasya Tarpanam Amavasya 27:18+ Revati 12:01	21 Vaishakha Shukla Paksha Prathama 29:52+ Ashvini 15:00
22 Dvitiya full night Bharani 18:08	23 Rudra Abhishek Dvitiya 08:30 Krittika 21:17	24 Akshay Tritiya Parasuram Jayanthi Tritiya 11:06 Rohini 24:19+	25 Chaturthi 13:29 Mrigashirsha 27:05+	26 Sanakara Jayanthi Ramanuja Jayanthi Panchami 15:31 Aardra 29:25+	27 Shashthi 17:01 Punarvasu full night	28 Saptami 17:50 Punarvasu 07:09
29 Bagalamukhi Jayanthi Mata's Chowki Ashtami 17:52 Pushya 08:11 Guru Astha starts: 18:11:00	30 Rudra Abhishek Navami 17:07 Aslesha 08:26 Guru Astha		Tithi and Nakshatra end timings past midnight are shown as extended hours beyond 24:00. Hence 25:00 means 1:00 AM of the next day, and 29:00 means 5:00 AM of the next day	Akshaya Trithiya, or Akha Teej, is a highly auspicious day. As per Hindu astrology and almanac, each second on the Akshaya Trithiya day is auspicious. It is said that there is no need to look for a 'muhurat' on the day. The word Akshaya means 'that which never diminishes' and the day is ideal for beginning new ventures as it is believed that all investments on this day appreciates. The Pandavas received the Akshaya Pathram from Lord Krishna on this day.		

**May
2012**

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**Vaishakh - Jyestha
Mesha - Vrishabha
Chittirai - Vaikaasi**

SUN	MON	TUE	WED	THU	FRI	SAT
<p>Tithi and Nakshatra end timings past midnight are shown as extended hours beyond 24:00. Hence 25:00 means 1:00 AM of the next day, and 29:00 means 5:00 AM of the next day</p>		<p>1</p> <p>Vasavi Jayanthi</p> <p>Vaishakha Shukla Paksha Dashami 15:33 Magha 07:53 Guru Astha</p>	<p>2</p> <p>Ekadashi 13:17 P.Phalguni 06:36 U.Phalguni 28:40+ Guru Astha</p>	<p>3</p> <p>Rudra Abhishek Pradosham Dvadashi 10:24 Hasta 26:13+ Guru Astha</p> 	 <p>4</p> <p>Narasimha Jayanthi TN: Madhurakavi Azhwar</p> <p>Trayodashi 07:03 Chaturdashi 27:23+ Chitra 23:25 Guru Astha</p>	<p>5^o</p> <p>Kurma Jayanthi Sampath Gauri Vrata Annamacharya Jayanthi</p> <p>Satyanarayana Pooja Purnima 23:35 Svaati 20:27 Guru Astha</p>
<p>6</p> <p>Vaishakha Krishna Paksha Prathama 19:48 Vishaakha 17:28 Guru Astha</p>	<p>7</p> <p>Rudra Abhishek Dvitiya 16:12 Anuraadha 14:40 Guru Astha</p>	 <p>8</p> <p>Ganapati Abhishek Sankathara Chaturthi Tritiia 12:57 Jyestha 12:12 Guru Astha</p>	<p>9</p> <p>Chaturthi 10:12 Mula 10:13 Guru Astha</p>	<p>10</p> <p>Panchami 08:02 P.shadha 08:51 Guru Astha</p>	<p>11</p> <p>Shashthi 06:34 U.shada 08:10 Guru Astha</p>	<p>12</p> <p>Spiritual Gold Saptami 05:51 Shravana 08:13 Guru Astha</p>
<p>13</p> <p>Mother's Day</p> <p>Spiritual Gold Ashtami 05:53 Dhanishta 09:00 Guru Astha</p>	<p>14</p> <p>Rudra Abhishek Vaikaasi begins Navami 06:37 Shatabhisha 10:28 Sun: Vrishabha 06:34:01 Guru Astha</p>	 <p>15</p> <p>Hanumat Jayanthi Saturn Retrograde Kanya 19:50</p> <p>Dashami 07:59 P.Bhadrapada 12:32 Guru Astha</p>	<p>16</p> <p>Apara Ekadasi Guru in Vrishabha 23:14</p> <p>Ekadashi 09:51 U.Bhadrapada 15:04 Guru Astha</p>	<p>17</p> <p>Rudra Abhishek Pradosham Dvadashi 12:06 Revati 17:57 Guru Astha</p> 	<p>18</p> <p>Masa Shivaratri Trayodashi 14:36 Ashvini 21:01 Guru Astha</p> 	<p>19</p> <p>Chaturdashi 17:12 Bharani 24:10+ Guru Astha</p>
<p>20^o</p> <p>Shani Amavasya Annular Solar Eclipse (18:06 - 21:39)</p> <p>Amavasya Tarpanam Amavasya 19:47 Krittika 27:16+ Guru Astha</p>	<p>21</p> <p>Karidina</p> <p>Rudra Abhishek Jyeshtha Shukla Paksha Prathama 22:14 Rohini full night Guru Astha</p> 	<p>22</p> <p>Budha Kalki Jayanthi Dvitiya 24:26+ Rohini 06:13 Guru Astha</p>	<p>23</p> <p>Rambha Vrata Tritiia 26:19+ Mrigashirsha 08:54 Guru Astha</p>	<p>24</p> <p>Parvati Utpatti Chaturthi 27:45+ Aardra 11:14 Guru Astha</p>	<p>25</p> <p>Panchami 28:40+ Punarvasu 13:07 Guru Astha</p>	<p>26</p> <p>Shashthi 29:00+ Pushya 14:29 Guru Astha</p>
<p>27</p>  <p>28</p> <p>Memorial Day</p> <p>Rudra Abhishek Dhoomavati Jayanthi Ashtami 27:41+ Magha 15:19 Guru Astha</p>	<p>29</p> <p>Navami 26:02+ P.Phalguni 14:46 Guru Astha ends: 21:16:01</p>	<p>30</p> <p>Dashami 23:48 U.Phalguni 13:35 Shukra Astha starts: 13:15:04</p>	<p>31</p> <p>Nirjala Ekadasi</p> <p>Ekadashi 21:02 Hasta 11:51 Shukra Astha</p>	<p>The fourth and the greatest incarnation of Lord Vishnu amongst his ten prime avatars is Lord Narasimha who emerged out of a pillar as Man-Lion on the day of Narasimha Jayanthi. He devoured Demon-Lord Hiranyakashyapu and rescued demon-lord's son Prahalad maharaja – a devotee of Lord Vishnu from death.</p>		

June 2012

Shri Dwarkamai Vidyapeeth

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**Jyestha - Ashadha
Vrishabha - Mithuna
Vaikaasi - Aani**

SUN	MON	TUE	WED	THU	FRI	SAT
<p>Hari Shayani Ekadashi is the day when Lord Hari or Vishnu retires to Ksheer Sagar (Ocean of Milk), rests there till four months and comes back to Vaikunth Vas on Shukla Paksha Ekadashi in Kartika Month. The Shukla Paksha Ekadashi of Kartika Month is called as Prabodhani Ekadashi. The period from Hari Shayani Ekadashi to Prabhodhani Ekadashi is called as Chaturmas (Four Months). As Lord Vishnu, the preserver of life rests in Ksheer Sagar so no pious and auspicious activities like marriage etc. are carried out in Chaturmas.</p>			<p>Tithi and Nakshatra end timings past midnight are shown as extended hours beyond 24:00. Hence 25:00 means 1:00 AM of the next day, and 29:00 means 5:00 AM of the next day</p>	<p>Karadaiyan Nombu, or Savitri Nombu Vratam, is a Tamil observance in which married woman prays for the well being and long life of her husband.</p>	<p>1</p> <p>Rudra Abhishek Pradosham Jyeshtha Shukla Paksha Dvadashi 17:52 Chitra 09:38 Shukra Astha </p>	<p>2</p> <p>TN: Naam Azhwar Vaikasi Visakam Trayodashi 14:24 Suaati 07:05 Vishaakha 28:20+ Shukra Astha</p>
<p>3</p> <p>Vata Savitri Vratam Satyanarayana Pooja Chaturdashi 10:47 Anuraadha 25:33+ Shukra Astha</p>	<p>4 ☉</p> <p>Partial Lunar Eclipse (05:59 - 08:06) Rudra Abhishek Purnima 07:11 Prathama 27:45+ Jyeshtha 22:53 Shukra Astha</p>	<p>5</p> <p>Jyestha Krishna Paksha Dvitiya 24:37+ Mula 20:29 Shukra Astha</p>	<p> 6</p> <p>Ganapati Abhishek Sankathara Chaturthi Tritiya 21:58 P.shadha 18:33 Shukra Astha</p>	<p>7</p> <p>Chaturthi 19:55 U.shada 17:11 Shukra Astha</p>	<p>8</p> <p>Panchami 18:34 Shravana 16:31 Shukra Astha</p>	<p>9</p> <p>Shashthi 18:01 Dhanishta 16:38 Shukra Astha</p>
<p>10</p> <p>Saptami 18:16 Shatabhisha 17:32 Shukra Astha</p>	<p>11</p> <p>Rudra Abhishek Ashtami 19:17 P.Bhadrapada 19:12 Shukra Astha</p>	<p>12</p> <p>Navami 20:57 U.Bhadrapada 21:29 Shukra Astha ends: 05:46:52</p>	<p>13</p> <p>Dashami 23:08 Revati 24:16+</p>	<p>14</p> <p>Yogini Ekadasi Aani begins Ekadashi 25:37+ Ashvini 27:20+ Sun: Mithuna 13:08:39</p>	<p>15</p> <p>Dvadashi 28:13+ Bharani full night</p>	<p>16</p> <p>Rudra Abhishek Shani Pradosham Trayodashi full night Bharani 06:29 </p>
<p>17</p> <p>Father's Day Masa Shivaratri Trayodashi 06:45 Krittika 09:34 </p>	<p>18</p> <p>Rudra Abhishek Amavasya Tarpanam Chaturdashi 09:03 Rohini 12:25</p>	<p>19 ●</p> <p>Amavasya 11:02 Mrigashirsha 14:56</p>	<p>20</p> <p>Dakshinayana (Actual) Ashaadha Shukla Paksha Prathama 12:36 Aardra 17:04</p>	<p> 21</p> <p>Jagannath Rathayatra Dvitiya 13:44 Punarvasu 18:45</p>	<p>22</p> <p>Tritiya 14:24 Pushya 20:00</p>	<p>23</p> <p>Chaturthi 14:35 Ashlesha 20:46</p>
<p>24</p> <p>Panchami 14:18 Magha 21:04</p>	<p>25</p> <p>Rudra Abhishek Shashthi 13:32 P.Phalguni 20:54</p>	<p>26</p> <p>Saptami 12:17 U.Phalguni 20:16</p>	<p>27</p> <p>Ashtami 10:36 Hasta 19:11</p>	<p>28</p> <p>Navami 08:29 Chitra 17:42</p>	<p> 29</p> <p>Harishayani Ekadasi TN:Periy Azhwar Dashami 05:59 Ekadashi 27:10+ Suaati 15:52</p>	<p>30</p> <p>Dvadashi 24:09+ Vishaakha 13:45</p>

July 2012

Shri Dwarkamai Vidyapeeth

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Aashadha - Shravana
Mithuna - Karka
Aani - Aadi

SUN	MON	TUE	WED	THU	FRI	SAT
<p>1</p> <p>Rudra Abhishek Jayaparvati Vrat starts Pradosham Ashaadha Sh Trayodashi 21:00 Anuraadha 11:28</p> 	<p>2</p> <p>Rudra Abhishek Chaturdashi 17:51 Jyeshtha 09:08</p>	<p>3 ☉</p>  <p>Guru Poornima Satyanarayana Vratam Purnima 14:51 Mula 06:52 P.shadha 28:52+</p>	<p>4</p>  <p>Independence Day Ashaadha Krishna Paksha Prathama 12:09 U.shada 27:14+</p>	<p>5</p> <p>Jayaparvati Vrat Ends Dvitiya 09:53 Shravana 26:09+</p>	<p>6</p>  <p>Ganapati Abhishek Sankathara Chaturthi Tritiia 08:12 Dhanishta 25:44+</p>	<p>7</p> <p>Satyanarayana Pooja Chaturthi 07:12 Shatabhisha 26:04+</p>
<p>8</p> <p>Panchami 06:59 P.Bhadrapada 27:10+</p>	<p>9</p> <p>Rudra Abhishek Shashthi 07:34 U.Bhadrapada 29:01+</p>	<p>10</p> <p>Saptami 08:53 Revati full night</p>	<p>11</p> <p>Ashtami 10:50 Revati 07:30</p>	<p>12</p> <p>Navami 13:12 Ashvini 10:24</p>	<p>13</p> <p>Dashami 15:46 Bharani 13:31</p>	<p>14</p> <p>Kamika Ekadasi</p> <p>Ekadashi 18:16 Krittika 16:36</p> 
<p>15</p> <p>Dvadashi 20:30 Rohini 19:27 Sun: Karka 23:59:31</p>	<p>16</p> <p>Karidina Rudra Abhishek Soma Pradosham Masa Shivaratri Aadi begins Trayodashi 22:19 Mrigashirsha 21:53</p> 	<p>17</p> <p>Chaturdashi 23:38 Aardra 23:50</p>	<p>18 ●</p> <p>Diwaso Chittalagi Amavasya Amavasya Tarpanam Amavasya 24:24+ Punarvasu 25:15+</p>	<p>19</p> <p>Shravana Shukla Paksha Prathama 24:38+ Pushya 26:09+</p>	<p>20</p> <p>Dvitiya 24:23+ Aslesha 26:36+</p>	<p>21</p> <p>Hariyali Teej</p> <p>Shri Sai Palkhi Utsav Tritiia 23:44 Magha 26:37+</p>
<p>22</p> <p>TN:Andal</p> <p>Shri Sai Palkhi Utsav Chaturthi 22:42 P.Phalguni 26:18+</p>	<p>23</p>  <p>Naga Panchami Garud Panchami</p> <p>Rudra Abhishek Panchami 21:22 U.Phalguni 25:40+</p>	<p>24</p> <p>Siriyala Shasthi</p> <p>Mangala Gauri Vrata starts Shashthi 19:46 Hasta 24:47+</p>	<p>25</p> <p>Saptami 17:56 Chitra 23:40</p>	<p>26</p> <p>Ashtami 15:53 Svaati 22:21</p>	<p>27</p>  <p>Varalakshmi Vratam</p> <p>Navami 13:39 Vishaakha 20:52</p>	<p>28</p> <p>Shri Sai Palkhi Utsav Dashami 11:16 Anuraadha 19:14</p>
<p>29</p> <p>Pavitra Ekadasi</p> <p>Shri Sai Palkhi Utsav Ekadashi 08:46 Jyeshtha 17:31</p>	<p>30</p> <p>Rudra Abhishek Soma Pradosham Dvadashi 06:15 Trayodashi 27:47+ Mula 15:48</p> 	<p>31</p> <p>Mangala Gauri Vrata Chaturdashi 25:28+ P.shadha 14:11</p>	<p>Tithi and Nakshatra end timings past midnight are shown as extended hours beyond 24:00. Hence 25:00 means 1:00 AM of the next day, and 29:00 means 5:00 AM of the next day</p>		<p>Jaya Parvati vrat is done by Unmarried girls and worship Goddess Parvati to have a good husband in marriage. They worship Goddess Parvati as she performed fasts to win Shiva as her husband. It is observed for 5 days. It is then celebrated by night Jagaran or keeping awake.</p>	

August 2012

Shri Dwarkamai Vidyapeeth

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Shravana - Bhadrapada
Karka - Simha
Aadi - Aavani

SUN	MON	TUE	WED	THU	FRI	SAT
<p>Tithi and Nakshatra end timings past midnight are shown as extended hours beyond 24:00. Hence 25:00 means 1:00 AM of the next day, and 29:00 means 5:00 AM of the next day</p>	<p>Onam is the largest festival celebrated by the people of Kerala, India. The festival commemorates the Vamana avatar of Vishnu and the subsequent homecoming of the legendary Emperor Baliraja. It celebrates the Asura King Baliraja's annual visit from Patala. Onam is unique since Baliraja has been revered by the people of Kerala since prehistory.</p>	<p>1 ☉</p> <p>Rakhi Yajur Upakarma Vaikhanasa Jayanthi</p> <p>Satyanaraya Vratam Shravana Sh. Purnima 23:27 U.shada 12:48</p> 	<p>2</p> <p>Rigveda Upakarma</p> <p>Shravana Krishna Paksha Prathama 21:51 Shravana 11:45</p>	<p>3</p> <p>Raghavendra Swami Aradhana Saturn in Tula: 21:55</p> <p>Dvitiya 20:48 Dhanishta 11:12</p>	<p>4</p>  <p>Kajali Tritiya</p> <p>Ganapati Abhishek Sankathara Chaturthi Tritiya 20:23 Shatabhisha 11:15</p>	
<p>5</p>  <p>Bola Choth Bahula Chaturthi</p> <p>Chaturthi 20:42 P.Bhadrapada 12:00</p>	<p>6</p> <p>Naag Panchami (Guj)</p> <p>Rudra Abhishek Panchami 21:45 U.Bhadrapada 13:27</p>	<p>7</p> <p>Randhan Chhath</p> <p>Mangala Gauri Vrata Shashthi 23:27 Revati 15:35</p>	<p>8</p> <p>Shitala Satam</p> <p>Saptami 25:41+ Ashvini 18:15</p>	<p>9</p>  <p>Shri Krishna Janmasthanmi</p> <p>Ashtami 28:11+ Bharani 21:16</p>	<p>10</p> <p>Aadi Kartikai</p> <p>Navami full night Krittika 24:22+</p> 	<p>11</p> <p>Navami 06:43 Rohini 27:18+</p>
<p>12</p> <p>Dashami 09:00 Mrigashirsha 29:50+</p>	<p>13</p> <p>Aja Ekadasi</p> <p>Rudra Abhishek Ekadashi 10:51 Aardra full night</p>	<p>14</p> <p>Rudra Abhishek Mangala Gauri Vrata Pradosham Dvadashi 12:05 Aardra 07:48</p> 	<p>15</p>  <p>Masa Shivaratri Trayodashi 12:39 Punarvasu 09:09</p> 	<p>16</p> <p>Amavasya Tarpanam Avani begins Chaturdashi 12:35 Pushya 09:50 Sun: Simha 08:22:33</p>	<p>17 ●</p> <p>Pithori Amavasya Polala Amavasya</p> <p>Amavasya 11:54 Ashlesha 09:56</p>	<p>18</p> <p>Bhadrapada (Adhika) Sh Prathama 10:44 Magha 09:32</p>
<p>19</p> <p>Dvitiya 09:10 P.Phalguni 08:44</p>	<p>20</p> <p>Rudra Abhishek Tritiya 07:20 Chaturthi 29:19+ U.Phalguni 07:40</p>	<p>21</p> <p>Panchami 27:13+ Hasta 06:25 Chitra 29:05+</p>	<p>22</p> <p>Shashthi 25:04+ Svaati 27:43+</p>	<p>23</p> <p>Saptami 22:56 Vishaakha 26:21+</p>	<p>24</p> <p>Ashtami 20:50 Anuraadha 25:02+</p>	<p>25</p> <p>Navami 18:48 Jyeshtha 23:46</p>
<p>26</p> <p>Dashami 16:50 Mula 22:35</p>	<p>27</p> <p>Rudra Abhishek Ekadashi 14:58 P.shadha 21:32</p>	<p>28</p> <p>Rudra Abhishek Pradosham Dvadashi 13:17 U.shada 20:39</p> 	<p>29</p>  <p>Onam</p> <p>Trayodashi 11:49 Shravana 20:02</p>	<p>30</p> <p>Satyanarayana Vratam Chaturdashi 10:41 Dhanishta 19:46</p>	<p>31 ☉</p> <p>Purnima 09:58 Shatabhisha 19:57</p>	

September 2012

Shri Dwarkamai Vidyapeeth

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**Adhika Bhadrapada – Bhadrapada
Simha - Kanya
Aavani - Puruttasi**

SUN	MON	TUE	WED	THU	FRI	SAT
<p>30</p> <p>Pitru Paksha Begins</p> <p>Bhadrapada Krishna Paksha Prathama 24:33+ Revati full night</p>		<p>Tithi and Nakshatra end timings past midnight are shown as extended hours beyond 24:00. Hence 25:00 means 1:00 AM of the next day, and 29:00 means 5:00 AM of the next day</p>	<p>Ganesh Chaturthi is celebrated as the birthday of Lord Ganesh. Parvati created Ganesh out of sandalwood paste and breathed life into the figure. She then set him to stand guard at her door while she bathed. However, while she bathed, Lord Shiva returned and as Ganesh didn't know him, he didn't allow him to enter. Lord Shiva became enraged and severed the head of the child and entered his house. After realizing that he had beheaded his own son, Lord Shiva fixed the head of an elephant in place of Ganesh's head.</p>			<p>1</p> <p>Bhadrapada (Adhika) Krishna Paksha Prathama 09:45 P.Bhadrapada 20:40</p>
<p>2</p> 	 <p>3</p> <p>Labour Day Rudra Abhishek Ganapati Abhishek Sankathara Chaturthi Tritiya 11:09 Revati 23:54</p>	<p>4</p> <p>Chaturthi 12:46 Ashvini 26:22+</p>	<p>5</p> <p>Panchami 14:54 Bharani 29:15+</p>	<p>6</p> <p>Shashthi 17:23 Krittika full night</p>	<p>7</p> <p>Saptami 19:59 Krittika 08:22</p> 	<p>8</p> <p>Ashtami 22:26 Rohini 11:26</p>
<p>9</p> <p>Navami 24:28+ Mrigashirsha 14:13</p>	<p>10</p> <p>Rudra Abhishek Dashami 25:53+ Aardra 16:28</p>	<p>11</p> <p>Ekadashi 26:34+ Punarvasu 18:02</p>	<p>12</p> <p>Dvadashi 26:29+ Pushya 18:52</p>	<p>13</p> <p>Rudra Abhishek Pradosham Trayodashi 25:39+ Aslesha 18:57</p> 	<p>14</p> <p>Masa Shivaratri Chaturdashi 24:10+ Magha 18:22</p> 	<p>15</p> <p>Amavasya Tarpanam Amavasya 22:10 P.Phalguni 17:13</p>
<p>16</p> <p>Purattaasi begins Bhadrapada Shukla Prathama 19:47 U.Phalguni 15:40 Sun: Kanya 08:18:12</p>	<p>17</p> <p>Samveda Upakarma Rudra Abhishek Dvitiya 17:10 Hasta 13:51</p>	<p>18</p> <p>Swarna Gowri Vratam Varaha Jayanthi Hartalika Teej Tritiya 14:27 Chitra 11:55</p>	 <p>19</p> <p>Ganesh Chaturthi Chaturthi 11:46 Svaati 09:59</p>	 <p>20</p> <p>Rishi Panchami Panchami 09:11 Vishaakha 08:10 Anuraadha 30:32+</p>	<p>21</p> <p>Shashthi 06:47 Saptami 28:39+ Jyeshtha 29:08+</p>	<p>22</p> <p>Ashtami 26:46+ Mula 28:01+</p>
<p>23</p> <p>Navami 25:12+ P.shadha 27:11+</p>	<p>24</p> <p>Rudra Abhishek Dashami 23:57 U.shada 26:41+</p>	<p>25</p> <p>Parivartini Ekadasi Kanya Sravanam Ekadashi 23:01 Shravana 26:30+</p> 	 <p>26</p> <p>Vaman Jayanthi Dvadashi 22:27 Dhanishta 26:40+</p>	<p>27</p> <p>Rudra Abhishek Pradosham Trayodashi 22:17 Shatabhisha 27:14+</p> 	<p>28</p> <p>Anant Chaturdashi Chaturdashi 22:33 P.Bhadrapada 28:14+</p>	<p>29</p> <p>Satyanarayana Pooja Purnima 23:18 U.Bhadrapada 29:42+</p>

**October
2012**

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**Bhadrapada - Ashvayuja
Kanya - Tula
Puruttasi - Aipaasi**

SUN	MON	TUE	WED	THU	FRI	SAT
<p>Tithi and Nakshatra end timings past midnight are shown as extended hours beyond 24:00. Hence 25:00 means 1:00 AM of the next day, and 29:00 means 5:00 AM of the next day</p>	<p>1</p> <p>Rudra Abhishek Bhadrapada Krishna Paksha Dvitiya 26:18+ Revati 07:40</p>	<p>2</p> <p> Gandhi Jayanthi Tritiya 28:29+ Ashvini 10:05</p>	<p>3</p> <p> Ganapati Abhishek Sankathara Chaturthi Chaturthi full night Bharani 12:54</p>	<p>4</p> <p>Chaturthi 07:00 Krittika 15:59</p>	<p>5</p> <p> Panchami 09:41 Rohini 19:09</p>	<p>6</p> <p>Sashthi 12:17 Mrigashirsha 22:10</p>
<p>7</p> <p>Saptami 14:35 Aardra 24:48+</p>	<p>8</p> <p>Columbus Day Rudra Abhishek Ashtami 16:21 Punarvasu 26:51+</p>	<p>9</p> <p>Navami 17:25 Pushya 28:10+</p>	<p>10</p> <p>Dashami 17:39 Aslesha 28:41+</p>	<p>11</p> <p>Jaya Ekadasi Ekadashi 17:04 Magha 28:23+</p>	<p>12</p> <p>Rudra Abhishek Pradosham Dvadashi 15:42 P.Phalguni 27:22+</p> <p></p>	<p>13</p> <p>Masa Shivaratri Trayodashi 13:39 U.Phalguni 25:44+</p> <p></p>
<p>14</p> <p>Sarva Pitru Shraddha Mahalaya Amavasya Chaturdashi 11:02 Hasta 23:38</p>	<p>15</p> <p>Sharad Navaratri Ghata Sthapana after 8:02 AM Rudra Abhishek Amavasya 08:02 Prathama 28:48+ Chitra 21:14</p> <p></p>	<p>16</p> <p>Aashvayuja Shukla Paksha Dvitiya 25:28+ Svaati 18:41 Sun: Tula 20:14:53</p>	<p>17</p> <p>Aippasi begins Tritiya 22:13 Vishaakha 16:10</p>	<p>18</p> <p>Chaturthi 19:10 Anuraadha 13:49</p>	<p>19</p> <p>Upangalalitha Vratam Panchami 16:26 Jyeshtha 11:45</p>	<p>20</p> <p>Akhanda Ramayana Sashthi 14:06 Mula 10:04</p>
<p>21</p> <p>Saraswati Pooja Saptami 12:15 P.shadha 08:51</p>	<p>22</p> <p>Durgasthami Sai Bhandara Rudra Abhishek Ashtami 10:56 U.shada 08:08</p> <p></p>	<p>23</p> <p>Mahanavami Dasara TN: Pogai Azhwar Navami 10:08 Shravana 07:57</p>	<p>24</p> <p>TN:Boothath Azhwar Madhavacharya Jayanthi Dashami 09:52 Dhanishta 08:17</p>	<p>25</p> <p>Pasankusa Ekadasi TN: Pey Azhwar Ekadashi 10:08 Shatabhisha 09:08</p>	<p>26</p> <p>Rudra Abhishek Pradosham Dvadashi 10:54 P.Bhadrapada 10:28</p> <p></p>	<p>27</p> <p>Trayodashi 12:07 U.Bhadrapada 12:14</p>
<p>28</p> <p>Satyanarayana Pooja Chaturdashi 13:47 Revati 14:25</p>	<p>29</p> <p>Sharad Poornima Kojagiri Satyanarayana Vratam Rudra Abhishek Purnima 15:49 Ashvini 16:58</p>	<p>30</p> <p>Aashvayuja Krishna Paksha Prathama 18:11 Bharani 19:49</p>	<p>31</p> <p> Halloween Dvitiya 20:46 Krittika 22:52</p> <p></p>	<p>According to Panchanga Agamas (shastras) when there is a kshaya of Ashwin Shukla Paksha Pratipada then Navaratri should be performed on the day when Pratipada exists but kalasha sthapana (ghata sthapana) should be performed after amavasya is over. Hence as per Boston timezone the Navaratri should be celebrated on Oct 15th but ghata should be placed after 8:02 AM after amavasya is over.</p>		

November 2012

Shri Dwarkamai Vidyapeeth

Shri Shirdi Sai Temple & Center of Spiritual Excellence
267 Boston Rd, Suites 9-10, North Billerica MA 01862 Tel: 978-276-9724
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Ashvayuja - Kartika
Tula - Vrischika
Aipaasi - Kartikai

SUN	MON	TUE	WED	THU	FRI	SAT
<p>Sai Murti in the picture is from Shri Gurusthan managed by Dwarkamai. Visit www.shrigurusthan.org</p>	<p>Diwali is the day when King Rama's coronation was celebrated in Ayodhya after his war with Ravana, the demon king of Lanka. By order of the royal families of Ayodhya and Mithila, the kingdom of which Sita was princess, the cities and far-flung boundaries of these kingdoms were lit up with rows of lamps, glittering on dark nights to welcome home the divine king Rama and his queen Sita after 14 years of exile.</p>	<p>Happy Diwali and Happy New Year</p>	<p>Aashvayuja Krishna Paksha Tritiyya 23:29 Rohini 26:02+</p>	<p>1  2 </p> <p>Karwa Chauth Ganapati Abhishek Sankathara Chaturthi Chaturthi 26:09+ Mrigashirsha 29:08+</p>	<p>3</p> <p>Panchami 27:36+ Aardra full night</p>	
<p>4</p> <p>Daylight Saving Ends</p> <p>Shashthi 29:39+ Aardra 07:01</p>	<p>5</p> <p>Rudra Abhishek Saptami full night Punarvasu 09:29</p>	<p>6 </p> <p>Ahoi Asthami Saptami 07:07 Pushya 11:23</p>	<p>7</p> <p>Ashtami 07:52 Aslesha 12:34</p>	<p>8</p> <p>Navami 07:49 Magha 12:58</p>	<p>9</p> <p>Rama Ekadasi Dashami 06:57 Ekadashi 29:18+ P.Phalguni 12:34</p>	<p>10</p> <p>Vasu Baras Vaag Baras Dvadashi 26:58+ U.Phalguni 11:25</p>
<p>11 </p> <p>Dhanteras Rudra Abhishek Pradosham Trayodashi 24:03+ Hasta 09:37</p>	<p>12 </p> <p>Naraka Chaturdashi Kaali Chaudash Rudra Abhishek Masa Shivaratri Chaturdashi 20:43 Chitra 07:18 Svaati 28:36</p>	<p>13 </p> <p>Diwali Amavasya Tarpanam Amavasya 17:08 Vishaakha 25:42+</p>	<p>14</p> <p>Gujarati New Year Gowardhan Puja Kedar Gauri Vratam Skanda shashti festival starts Kartika Shukla Paksha Prathama 13:26 Anuraadha 22:47</p>	<p>15 </p> <p>Bhaiya Duj Dvitiya 09:49 Tritiyya 30:25+ Jyeshtha 20:00 Sun:Vrischika 19:01:36</p>	<p>16 </p> <p>Nagul Chavithi Ayappa Mandala Puja Starts Kartikai begins Chaturthi 27:24+ Mula 17:32</p>	<p>17</p> <p>Labha Panchami Panchami 24:54+ P.shadha 15:30</p>
<p>18 </p> <p>Chhath Subramanyam Shashti Skanda Shashti Shashthi 23:01 U.shada 14:03</p>	<p>19</p> <p>Rudra Abhishek Saptami 21:50 Shravana 13:16</p>	<p>20</p> <p>Ashtami 21:23 Dhanishta 13:11</p>	<p>21</p> <p>Navami 21:40 Shatabhisha 13:49</p>	<p>22</p> <p>Thanksgiving Dashami 22:36 P.Bhadrapada 15:07</p>	<p>23</p> <p>Devuthi Ekadasi Uthana Ekadasi Ekadashi 24:08+ U.Bhadrapada 17:01</p>	<p>24</p> <p>Tulasi Kalyanam Prabodhanotsava Dvadashi 26:08+ Revati 19:23</p>
<p>25</p> <p>Rudra Abhishek Pradosham Trayodashi 28:30+ Ashvini 22:07</p>	<p>26</p> <p>Vaikuntha Chaturdasi Rudra Abhishek Chaturdashi full night Bharani 25:05+</p>	<p>27 </p> <p>Kartikai Deepam Tripura Jayanthi Satyanarayana Pooja Chaturdashi 07:04 Krittika 28:11+</p>	<p>28 </p> <p>TN: Thiruppan Azhwar Penumbra Lunar Eclipse (07:14 - 11:50) Purnima 09:46 Rohini full night</p>	<p>29</p> <p>Kartika Krishna Paksha Prathama 12:27 Rohini 07:18</p>	<p>30</p> <p>Dvitiya 15:02 Mrigashirsha 10:20</p>	<p></p>

December 2012

Shri Dwarkamai Vidyapeeth

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Kartika - Margashirsha
Vrischika - Dhanus
Kartikai - Margazhi

SUN	MON	TUE	WED	THU	FRI	SAT
30  Margasira Krishna Paksha Dvitiya 09:12 Pushya 23:37	31  Rudra Abhishek Ganapati Abhishek Sankathara Chaturthi Tritiia 10:33 Aslesha 25:15+	Tithi and Nakshatra end timings past midnight are shown as extended hours beyond 24:00. Hence 25:00 means 1:00 AM of the next day, and 29:00 means 5:00 AM of the next day		According to Padma Purana, the female energy of Lord Vishnu slayed demon Muran and protects Devas. This happened on the shukla ekadasi during the sun's journey in the Dhanur rasi. Impressed by the act, Lord Vishnu gives her the boon that those who worship Ekadashi on the day of her victory over Muran would reach Vaikunth.		1  Ganapati Abhishek Sankathara Chaturthi Kartika Krishna Paksha Tritiia 17:24 Aardra 13:11
2 Chaturthi 19:27 Punarvasu 15:45	3 Rudra Abhishek Panchami 21:04 Pushya 17:55	4 Shashthi 22:08 Aslesha 19:34	5 Saptami 22:34 Magha 20:37	6 Kaal Bhairav Jayanthi Ashtami 22:18 P.Phalguni 21:00	7 Navami 21:18 U.Phalguni 20:41	8 Dashami 19:36 Hasta 19:40
9 Utpanna Ekadasi Ekadashi 17:16 Chitra 18:00	10 Rudra Abhishek Soma Pradosham Dvadashi 14:22 Svaati 15:48 	11 Masa Shivaratri Trayodashi 11:02 Vishaakha 13:11 	12 ● Amavasya Tarpanam Chaturdashi 07:25 Amavasya 27:41+ Anuraadha 10:17	13 Margasira Shukla Paksha Prathama 24:00+ Jyeshtha 07:18 Mula 28:23+	14 Dvitiya 20:32 P.shadha 25:44+	15  Dhanurmasa Begins Margazhi begins Tritiia 17:29 U.shada 23:32 Sun: Dhanus 09:39:00
16 Chaturthi 14:59 Shravana 21:55	17 Rudra Abhishek Panchami 13:11 Dhanishta 21:02	18 Shashthi 12:12 Shatabhisha 20:58	19 Saptami 12:03 P.Bhadrapada 21:44	20 Ashtami 12:46 U.Bhadrapada 23:17	21 Uttarayana (Actual) Navami 14:14 Revati 25:31+	22 Dashami 16:19 Ashvini 28:14+
 23 Vaikuntha Ekadasi Geeta Jayanthi Rahu in Tula 9:26 Ekadashi 18:49 Bharani full night	24 Rudra Abhishek Dvadashi 21:33 Bharani 07:17	25 Christmas Rudra Abhishek Pradosham Trayodashi 24:18+ Krittika 10:27 	 26 Ayappa Mandala Puja ends Chaturdashi 26:56+ Rohini 13:34	 27 ○ Dattatreya Jayanthi Satyanarayana Vratam Purnima 29:21+ Mrigashirsha 16:31	28 Arudra Dashanam Margasira Krishna Paksha Prathama full night Aardra 19:13	29 Guru Charitra Parayan Prathama 07:27 Punarvasu 21:35

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Inauspicious Rahu Kalam Times for Boston Area

	Jan		Feb		Mar		Apr		May		Jun		Jul		Aug		Sep		Oct		Nov		Dec	
	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End
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2	08:23	09:31	13:13	14:27	10:32	11:56	08:01	09:36	12:41	14:27	08:56	10:49	07:07	09:00	14:37	16:25	17:36	19:14	15:27	16:54	11:10	12:27	15:01	16:10
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31	14:26	15:40			09:38	11:13			14:34	16:27			16:26	18:14	11:05	12:44			12:27	13:44			08:23	09:31

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Yama Gandam Times for Boston Area

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	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End	Start	End
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7	12:59	14:08	09:25	10:42	07:36	09:02	14:23	16:01	10:53	12:41	05:09	07:02	14:42	16:35	09:17	11:03	15:53	17:29	12:31	13:57	07:42	08:57	13:53	15:01
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13	14:12	15:22	10:40	11:58	09:56	11:25	16:03	17:43	12:40	14:29	07:02	08:56	16:34	18:26	11:04	12:48	06:23	07:57	13:53	15:16	09:01	10:14	07:06	08:14
14	13:03	14:13	09:21	10:40	08:27	09:55	14:24	16:04	10:51	12:40	05:08	07:02	14:42	16:34	09:20	11:04	15:46	17:20	12:29	13:52	07:48	09:02	13:55	15:02
15	11:53	13:04	08:01	09:20	06:56	08:25	12:44	14:24	09:02	10:51	16:33	18:27	12:50	14:41	07:36	09:20	14:12	15:45	11:06	12:29	06:36	07:49	12:47	13:55
16	10:43	11:54	06:41	08:00	15:52	17:21	11:03	12:44	07:12	09:01	14:39	16:33	10:58	12:50	05:54	07:37	12:38	14:11	09:44	11:07	13:54	15:06	11:40	12:47
17	09:32	10:43	14:37	15:57	14:22	15:52	09:22	11:03	05:21	07:11	12:45	14:39	09:07	10:58	16:14	17:57	11:05	12:38	08:23	09:45	12:41	13:54	10:32	11:40
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19	07:10	08:21	11:58	13:18	11:21	12:52	05:57	07:39	14:31	16:21	08:57	10:51	05:26	07:17	12:47	14:29	08:01	09:33	15:11	16:32	10:17	11:29	08:18	09:26
20	14:18	15:29	10:37	11:58	09:49	11:20	16:07	17:48	12:41	14:31	07:03	08:57	16:32	18:23	11:04	12:47	06:31	08:02	13:49	15:10	09:06	10:18	07:11	08:19
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23	10:44	11:56	06:31	07:52	15:55	17:27	11:00	12:42	07:07	08:59	14:40	16:35	11:00	12:50	06:01	07:42	12:36	14:06	09:48	11:08	13:52	15:03	11:43	12:51
24	09:31	10:44	14:41	16:04	14:23	15:55	09:16	10:59	05:15	07:07	12:46	14:41	09:10	11:00	16:07	17:48	11:05	12:35	08:29	09:48	12:41	13:52	10:36	11:44
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27	14:23	15:36	10:34	11:57	09:42	11:16	16:10	17:54	12:41	14:33	07:05	08:59	16:28	18:18	11:05	12:45	06:38	08:07	13:46	15:05	09:11	10:21	07:14	08:22
28	13:10	14:24	09:10	10:33	08:07	09:41	14:26	16:10	10:49	12:41	05:11	07:05	14:39	16:28	09:25	11:05	15:31	17:00	12:27	13:46	08:02	09:12	14:02	15:10
29	11:57	13:11	07:45	09:09	06:32	08:06	12:41	14:26	08:57	10:49	16:35	18:29	12:50	14:39	07:47	09:26	14:02	15:30	11:09	12:27	06:53	08:03	12:54	14:02
30	10:43	11:57			15:58	17:32	10:56	12:41	07:04	08:57	14:41	16:35	11:01	12:50	06:09	07:47	12:33	14:01	09:52	11:09	13:52	15:01	11:47	12:55
31	09:29	10:43			14:23	15:58			05:11	07:04			09:13	11:02	16:00	17:39			08:35	09:52			10:39	11:47

Shri Dwarkamai Vidyapeeth

Shri Shirdi Sai Temple & Center of Spiritual Excellence

267 Boston Rd, Suites 9-10, North Billerica MA 01862 Tel: 978-276-9724

<http://www.dwarkamai.org/>

Sunrise/Sunset Times for Boston Area

	Jan		Feb		Mar		Apr		May		Jun		Jul		Aug		Sep		Oct		Nov		Dec	
	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set
1	07:14	16:20	06:59	16:56	06:20	17:33	06:27	19:09	05:40	19:43	05:11	20:13	05:12	20:23	05:38	20:01	06:11	19:16	06:43	18:23	07:19	17:35	06:55	16:11
2	07:15	16:21	06:58	16:57	06:18	17:34	06:25	19:10	05:38	19:44	05:10	20:14	05:13	20:23	05:39	20:00	06:12	19:14	06:44	18:21	07:20	17:34	06:56	16:10
3	07:15	16:22	06:57	16:58	06:16	17:35	06:23	19:11	05:37	19:45	05:10	20:15	05:13	20:22	05:40	19:59	06:13	19:12	06:45	18:20	07:21	17:33	06:57	16:10
4	07:15	16:23	06:56	17:00	06:15	17:37	06:22	19:12	05:36	19:46	05:09	20:15	05:14	20:22	05:41	19:58	06:14	19:11	06:46	18:18	06:23	16:31	06:58	16:10
5	07:15	16:24	06:55	17:01	06:13	17:38	06:20	19:13	05:34	19:47	05:09	20:16	05:15	20:22	05:42	19:57	06:15	19:09	06:47	18:16	06:24	16:30	06:59	16:10
6	07:14	16:25	06:54	17:02	06:11	17:39	06:18	19:15	05:33	19:48	05:09	20:17	05:15	20:22	05:43	19:55	06:16	19:07	06:48	18:15	06:25	16:29	07:00	16:10
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11	07:13	16:30	06:48	17:09	07:03	18:45	06:10	19:20	05:27	19:53	05:08	20:19	05:19	20:19	05:48	19:49	06:21	18:58	06:54	18:06	06:31	16:24	07:05	16:10
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13	07:13	16:32	06:45	17:12	07:00	18:47	06:07	19:22	05:25	19:56	05:08	20:20	05:20	20:18	05:51	19:46	06:23	18:55	06:56	18:03	06:34	16:22	07:06	16:10
14	07:12	16:33	06:44	17:13	06:58	18:48	06:05	19:24	05:24	19:57	05:08	20:21	05:21	20:18	05:52	19:44	06:24	18:53	06:57	18:01	06:35	16:21	07:07	16:10
15	07:12	16:34	06:42	17:14	06:56	18:50	06:03	19:25	05:23	19:58	05:08	20:21	05:22	20:17	05:53	19:43	06:25	18:51	06:58	18:00	06:36	16:20	07:08	16:11
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17	07:11	16:37	06:39	17:17	06:53	18:52	06:00	19:27	05:21	20:00	05:08	20:22	05:24	20:16	05:55	19:40	06:27	18:48	07:01	17:57	06:39	16:18	07:09	16:11
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22	07:08	16:43	06:32	17:23	06:44	18:58	05:52	19:33	05:17	20:05	05:09	20:23	05:28	20:12	06:00	19:32	06:33	18:39	07:07	17:49	06:45	16:15	07:12	16:14
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27	07:04	16:49	06:24	17:29	06:35	19:03	05:45	19:38	05:13	20:09	05:10	20:23	05:33	20:07	06:05	19:24	06:38	18:30	07:13	17:42	06:51	16:12	07:14	16:17
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30	07:01	16:53			06:30	19:07	05:41	19:42	05:12	20:12	05:12	20:23	05:36	20:04	06:09	19:19	06:41	18:25	07:16	17:38	06:54	16:11	07:14	16:19
31	07:00	16:55			06:28	19:08			05:11	20:12			05:37	20:03	06:10	19:17			07:18	17:36			07:14	16:20

Differences in Festival dates between India and USA

Pundit Mahesh Shastriji

Panchang Ganitha and Siddhanta
mypanchang.com, seattlepandit.com

The Indian Calendar/Panchangam is used everywhere where Hindu people live. I even see people posting, "I want pambu Panchangam, but I live in the USA and it is not available". The question then arises: "Can Indian Panchangam be used outside of India?"

People usually align the Hindu festivals with the English dates based on the Indian calendar. They then think that if an Indian calendar says "Janmashthami" on a certain date, say September 2nd 2010, then it will appear as September 2nd everywhere in the world. The USA is 10:30 to 15:30 hours behind India, so some people will think it will also come the next day in the USA, i.e. September 3rd 2010. They also argue that their family priest in India has told them to celebrate on this particular date and according to him the Indian calendar will apply to all places in the world. This is a completely wrong assumption.

The English date and day (Sunday, Monday, Tuesday etc..) changes at midnight; whereas the Hindu date (or Tithi) and day does not change at midnight. Hindu days change at Sunrise. All days are from one Sunrise to another Sunrise. Sunday will start at one Sunrise and end at the next Sunrise.

The Hindu date (or Tithi -- depending on the position of the Sun and Moon at any given time) changes as celestial bodies move. It can change anytime between two Sunrises. That is to say that if Prathama Tithi ends today at 23:02 it does not mean that Dwitiya Tithi will end tomorrow at the same time. It can end at 18:00, 18:09 or 28:27 (anytime after 24 means after midnight but before the next Sunrise).

Now what's the Hindu date (Tithi)? It is simple. A Tithi is a lunar day, or the time it takes for the longitudinal angle between the Sun and the Moon to increase by 12°. Tithis begin at varying times of day and vary in duration from approximately 19 to 26 hours. So the maximum distance between the Sun and the Moon can be 360 degrees. If you divide them by 12 degrees that give you 30 equal parts. This means that we have 30 dates in the Hindu calendar divided between the bright half (Shukla Paksha, Waxing Moon), and the dark half (Krishna Paksha, Waning Moon).

Panchangam contains two types of calculations. One is based on the local coordinates like longitude and latitude (Sunrise, Sunset, Moonrise, Moonset, etc), and the other is based on geocentric planetary positions.

Sunrise, Sunset, Moonrise, Moonset times are always calculated for each and every place on the Earth. Local Sunrise, Sunsets are used to find the daily Rahukalam, Yamagandam, Gulikai, and Durmuhurtham times.

The other set of calculations are calculated from the center of the Earth (geocentric). The positions of heavenly bodies are calculated from the center of the Earth and hence they are geocentric. The planetary positions are first calculated from the center of the Sun (heliocentric) and then using the spherical trigonometry they are converted to the center of the Earth (geocentric). The Tithi, Nakshatra, Yoga, Karana and daily planetary positions are based on the positions of the Sun and Moon in the heavens and they are part of the astronomical phenomenon. These are astronomical phenomenon which happen instantly at the same moment on Earth, and hence the Tithi and Nakshatra will end at the same time all over the world. We have to, therefore, convert them to the local standard time of the specific country of interest. When an eclipse occurs and is visible all over the world, the time of occurrence is converted into each country's local time zone. The planets do not wait for Sunrise or Sunset at the particular place. They just keep moving, like Earth is moving around the Sun.

These planetary positions of the Sun and the Moon are computed based on the local time (longitude, latitude) converted to the Universal Time. The Tithi end time is also calculated in the Universal Time

which is then converted to the local time of the place. The planets are calculated from the center of the Earth and their positions at the given time will be the same all over the world. In the same way, whenever any celestial event occurs we need to convert it to our local time zone. Indian Panchang makers convert this to Indian time. The same way we need to convert it to our time zone for America (PST/PDT, CST/CDT, MST/MDT, EST/EDT). After adding the time difference we get the resulting English date and time when they end. Hence, when the calendar is made for India the date they mention is when that Tithi will end as per the English date in India. If we take the same date and time use it anywhere in the world as it is then we will have wrong results.

For example: On October 17th 2008 the Ashwayuja (Ashwin) Krishna Paksha/ Poornimant Kartika Krishna Paksha Tithi Tritiya ends at 16:39:21 Indian Standard Time, and Chaturthi starts. That means at 16:00 hours there is Tritiya still prevailing in India. Now on October 17th 2008 in Vancouver, WA at the 16:00 hours we won't have Tritiya at that time. We already have Chaturthi started. Planets keep on moving.... 13 hours have passed and the position of Sun and Moon have changed. So what time will Tritiya end in Vancouver? The time difference is 13 hours 30 minutes (with one of our Daylight Saving Time it gives the difference of 12 hours 30 minutes from IST). So, let's subtract 12 hours 30 minutes from the 16:39:21. That gives us 04:09:21 AM on October 17th. So on October 17th after that time we'll have Chaturthi Tithi and before we have Tritiya. The same way if Tithi ends at 8:39 AM on September 12 in India it will end at 20:09 PM on September 11th in Vancouver. The same way Western Australia is 8 hours ahead of GMT and hence the Chaturthi will end there at 12:09 PM on September 12th. The planets do not wait for the appropriate Tithi to arrive on some English date at any location in the world. If it did we would not have any days and nights (if it were to happen then celestial bodies would remain static in sky). The Earth is round and it keeps moving, so we have days and nights. It does not wait for Tithi or festivals. Time never waits for anyone. It goes on. The Sun does not rise instantly at the same time all over the world. Hence we need to convert the Tithi, Nakshatra, Yoga, and Karana time to local standard time. Now we know what time a given Tithi ends, so now it is time to decide festival dates for each region.

How festivals are determined? The usual rule to observe a festival for a particular day is to check which Tithi prevails at Sunrise time. Each festival has different rules of observance. For example: Ganesh Chaturthi. Sankathara (Sankshathi Chauth) Chaturthi, Janmashtami, Mahashivaratri, Karwa Chauth, etc... For example Ganesh Chaturthi has to be observed when the Chaturthi Tithi is observed during the 8th/15th part of the dinmana or the 3/5th part of the dinmana. The dinmana is the difference between local Sunset and Sunrise on the same day. If Chaturthi is not prevailing during that period then take the second day. Likewise for the Karwa Chauth and the Sankathara Chaturthi the Chaturthi Tithi must be prevailing during the moonrise time, if it does not prevail then take the day where it prevails during the sunrise. Rules to determine Shradha Tithi are different.

For example, if one Tithi is observed at moonrise in India it may or may not exist during moonrise on the same day in a different part of the world. It may be very well observed on the previous day if you are in America or the next day if you are in Japan, Fiji, Australia and other countries. America is behind India in terms of time. To arrive at the time in India we need to subtract the time from Indian time and hence festivals could arrive a day early in USA but not later. For example if a total lunar eclipse is visible in India at 5:00 AM it will happen on the previous day in the USA.

For these reasons Indian Panchangam you buy in India cannot be used outside of India.